



National Autistic Society Guernsey Branch

Notice of Annual General Meeting (AGM) Including Election of Branch Officer, Branch Treasurer and Committee Members

There will be an annual general meeting on **Monday 29 November at Le Rondin School at 7:30 pm** to elect a Branch Officer, Branch Treasurer and up to 6 committee members.

You are able to propose and second one person for each position. If you are proposing or seconding a person for the position of Branch Officer or Treasurer they must be a member of the National Autistic Society. Please note there is **no obligation to nominate or second anyone**, though people attending the meeting are encouraged to vote.

Please check with the person you are proposing or seconding that they have not already agreed to be proposed or seconded for that position. This nomination letter should be sent to Judith Pattimore, La Petite Tertre, Rue du Tertre Vale, GY3 5QG, to arrive no later than Friday 26th November. Forms may also be signed, scanned and e-mailed to jpattimore@cwgsy.net.

After the AGM there will be a presentation by one of our committee members to introduce our sensory toy library which has just been expanded with lots of new resources. New library books will also be on display and available to borrow – if you have books on loan that you have finished with please bring them along with you for return.

There will also be light buffet refreshments available. Please contact Judith by e-mail or phone (243320) if you are attending, for catering purposes.

The undersigned person *proposes/seconds.....
for the position of Branch Officer

The undersigned person *proposes/seconds.....
for the position of Branch Treasurer

The undersigned person *proposes/seconds.....
for the position of Committee member

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for the position of Committee member

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for the position of Committee member

The undersigned person *proposes/seconds.....
for the position of Committee member

The undersigned person *proposes/seconds.....
for the position of Committee member

The undersigned person *proposes/seconds.....
for the position of Committee member

Proposer's / seconder's name:.....

Signature:..... Date:.....

***Please delete as applicable.**